



“वैज्ञानिक युगको आवश्यकता प्राविधिक शिक्षामा व्यापकता”
(Spreading of Technical Education on Necessity of Scientific Era)
AWARENESS GROUP OF TECHNICAL SCIENCE (AGTS)
PNC, Nepal
Estd: 2071

"Science Exhibition Programme-2073" (General Information)

The Awareness Group of Technical Science (AGTS) has been taking many initiative to provide interactive, participatory, hands on, innovative and creative learning experiences to student studying in different school and colleges. The activity aims at providing a common platform to students and teachers to give shape to their innovative ideas and to learn from each other experiences. The exhibits also provide the medium for popularizing science and increasing awareness among students about the close relationship between science & technology and society.

So with the theme of "Science and Technology for Nation Building", AGTS has organized "Science Exhibition Program- 2073". Therefore, we kindly request for your participation.

Date : 3rd & 4th of Poush, 2073

Time : 11 am

Venue : Science Building, PNC

The main objectives of organizing science exhibition program can be summarized as :-

- To encourage and provide the platform for students to pursue their curiosity, creativity, innovation, inventiveness in science & technology.
- To explore the scientific and technological talent and creative thinking among the students.
- To give opportunities for teachers and students to exchange the ideas.
- To emphasize the science and technology for producing good quality materials for the use of society.

General Rules

1. Use of hazardous substance and live animal is prohibited.
2. The participating universities/colleges team will have to bear all expenses related to participation in the event.
3. The participating team will have to make their own lodging arrangement at the venue of exhibition.
4. Entry fee of a team is Rs. 1000.
5. If needed, additional stall will be provided with additional cost.

Additional Information

- The programme will be conducted for two days.
- Each participants of "Science Exhibition Programme-2073" will be provided certificates.
- A stall will be provided for universities/colleges. Organizer must be consulted for additional stall.
- Registration forms are available in the campus website: www.pncampus.edu.np

For further information and suggestion contact :

Abishkar Bhusal - 9846602903

Sumit Lamichhane - 9846728807

Binod Prasad Parajuli - 9867690443

Umesh Saru Thapa - 9866042024

Mailing address - agts.pnc.pokhara@gmail.com

Umesh Saru Thapa

Seceretary, AGTS



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AWARENESS GROUP OF TECHNICAL SCIENCE (AGTS)
PNC, Nepal
Estd: 2071

Date : 7 Dec. 2016

To the Principal,

.....
.....

Subject :- For participation on "Science Exhibition Programme-2073"

Dear Principal

The Awareness Group of Technical Science (AGTS) has been taking many initiative to provide interactive, participatory, hands on , innovative and creative learning experiences to student studying in different school and colleges. The activity aims at providing a common platforms to students and school teachers to give shape to their innovative ideas and to learn from each other experiences. The exhibits also provide the medium for popularizing science and increasing awareness among participants about the close relationship between science & technology and society. The program will be on 3rd and 4th of Poush. The theme of the science exhibition is "Science and Technology for Nation Building".

The main objectives of organizing science exhibition program can be summarized as :-

- To encourage and provide the platform for students to pursue their curiosity, creativity, innovation, inventiveness in science & technology.
- To explore the scientific and technological talent and creative thinking among the students.
- To give opportunities for teachers and students to exchange the ideas.
- To emphasize the science and technology for producing good quality materials for the use of society.

Rules for Participation

6. Number of Participants: For individual participant 2 team and for team participants 1 team only.
7. Number of Exhibits/Projects/Models: A participating school/colleges can put up a 1 exhibit for individual participant and maximum 4 exhibits for team participants.
8. School/College Team: A school/college may be represented by maximum of 2 students per exhibit in a team and a expert teacher per exhibit.
9. The students studying secondary level (9-12) are eligible for participation.
10. The exhibits/models may include:
 - Working model to explain a concept, principle or process.
 - An indigenous design of machine/device.
 - An innovative inexpensive design or technique
 - Application of basic principle of Science and Technology.
 - Scheme and designs of a device of a machine to reduce production cost.
 - Investigation based study.
 - New and innovative ideas in the form of presentation.

11. The participating school/colleges team will have to bear all expenses related to participation in the event.
12. The participatin team will have to make their own lodging arrangement at the venue of exhibition.
13. It is compulsory to submit neatly typed brief write up about exhibits for presentation.
14. Live animals cannot be included.
15. The exhibits will be assessed by the expert s as per the following criteria:
 - a) Students own creativity and imagination -20%
 - b) Originality and scientific innovation in the exhibit model -15%
 - c) Scientific thought/Principle approach -15%
 - d) Technical skill, workmanship, craftsmanship,etc. -15%
 - e) Utility for society and educational value -10%
 - f) Economic (Low cost), profitability, durability, applicability -10%
 - g) Demonstration, presentation ,explanation and display -15%
16. Entry fee for individual participation Rs. 200 and for team participation Rs. 500.

Guidelines

- The programme will be conducted for two days.
- Each participants of "Science Exhibition Programme-2073" would be provided certificates.
- Attractive awards/cash prizes would be given to the winners.
- The name of the winner would be decided on second day in closing session.The winner will get different opportunities in further science related program conducted by AGTS and other associations.

For further information and suggestion contact following number:

Sumit Lamichhane - 9846728807
Binod Prasad Parajuli - 9867690443
Umesh Saru Thapa - 9866042024
Anupa Tiwari - 9817074993
Kabita Gautam - 9846639447

Umesh Saru Thapa
Seceretary, AGTS

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AWARENESS GROUP OF TECHNICAL SCIENCE (AGTS)
Prithvi Narayan Campus, Bhimkalipatan- Pokhara, Nepal
Exhibit #

SCIENCE EXHIBITION PROGRAMME-2073

REGISTRATION FORM

(For non-competitor participating schools)

School's Name :-

School's Address :-

Contact no. :- Assigned Teacher:-.....

Project Title	Participants

*The no. of non-competing exhibits can be further added.

Additional:-

Electricity Needed: Yes ☐ No ☐

(School must supply required extension cord and power strips. Source will be provided at the stall)

Non competing exhibits should be adjusted within the 10×10 stall provided. If more space is required then it should be booked prior to the competition. For booking contact the organizer.

(Last date of form submission: 2073/08/13)

School's Seal

Exhibit #

SCIENCE EXHIBITION PROGRAMME-2073

INDIVIDUAL REGISTRATION FROM

Full Name :-

Home Telephone:- Grade Gender (M/F).....

Home Address:

School :-.....

Address:-

School Telephone:- Assigned Teacher:-.....

Additional:-

Electricity Needed: Yes ☐ No ☐

(School Must supply required extension cord and power strips.)

Title of Project (In Block Letters)

.....
.....

Field

☐ Physics ☐ Chemistry ☐ Biology ☐ Astronomy & Geology

We verify that this project is in full compliance with all rules & regulations, and the project is done by student involved.

Signatures: Student : _____ Date : _____

Teacher : _____ Date : _____

Principal : _____ Date : _____

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Prithvi Narayan Campus, Bhimkalipatan- Pokhara, Nepal

Exhibit #

SCIENCE EXHIBITION PROGRAMME-2073

REGISTRATION FORM

(For competing schools)

School's Name :

School's Address :

Contact no. :

Project Title:

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Participants Details:

Full Name	Grade	Contact no.	Permanent Address

Additional:-

Electricity Needed: Yes ☐ No ☐

(School must supply required extension cord and power strips. Source will be provided at the stall.)

We verify that this project is in full compliance with all rules & regulations, and the project is done by student involved.

	Name	Signature
Student Representative :	_____	_____
Assigned Teacher :	_____	_____
Principal :	_____	_____

(Last date of form submission: 2073/08/13)

School's Seal

(Photocopies of ID card of participants must be attached with the registration form)



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SCIENCE EXHIBITION PROGRAMME-2073

REGISTRATION FORM

(For competing campuses/universities)

University :

Address :

Contact no. :

Project Title:

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Participants Details:

Full Name	Level, Faculty	Contact no.	Permanent Address

Additional:-

Electricity Needed: Yes ☐ No ☐

(Participants must bring required extension cord and power strips. Source will be provided at the stall.)

We verify that this project is in full compliance with all rules & regulations.

	Name	Signature
Team/Student Representative :	_____	_____
Campus Chief :	_____	_____

(Last date of form submission: 2073/08/23)

Campus Seal